## "CYBERNETICS"

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An elementary discussion of feedback circuits in cybernetics leading to some preliminary hypotheses regarding equivalent feedback circuits in human relations.

Electronic negative feedback amplifiers
Steam engine governor
Feedback circuits in human communication
Homeostat or Ultrastable system
Freud's use of the concept of homeostasis
Negative feedback circuits and large groups
Religious education of children and feedback loops
References

## I- Cybernetics

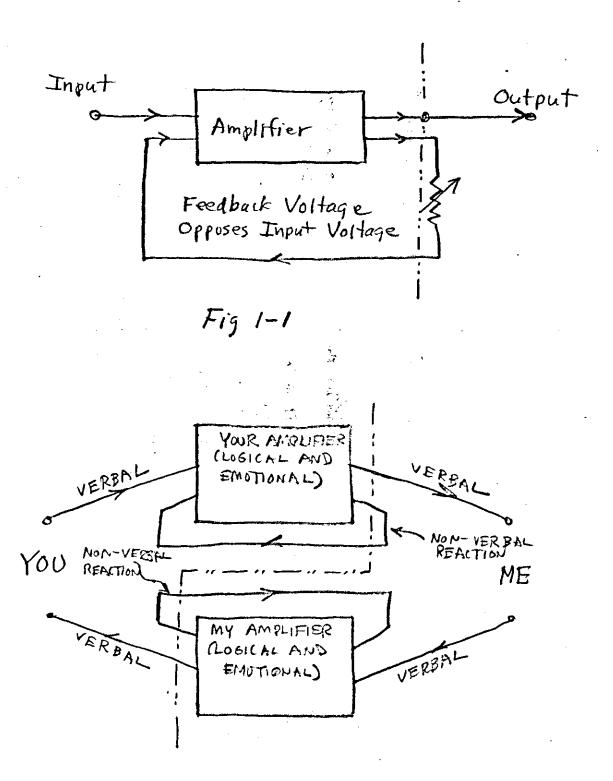
The feedback amplifiers of electronic engineering have analogous counterparts in mechanial and thermal systems and also in biological and social systems. A block diagram of a negative feedback amplifier is hown in figure 1-1. Consider the amplifier represented by the block which amplifies a small input voltage to produce a large output voltage. If we take part of the output voltage and feed it back to the input, the behavior of the circuit will be changed. If the output voltage adds to the input voltage (positive feedback) the amplifier produces a still larger output voltage. This results in the circuit going into osullation in which the output voltage increases on each cycle, making an unstable system unless some limiting controls are

introduced: If we design the feedback loop so that the part of the so that it output signal coupled back to the input substracts from the input voltage (negative feedback), reduced the amount of amplification, is reduced but making the amplifier stable. An example of electronic amplifiers and feedback amplifiers is given by Sluckin (Sl 1, pp. 75-79).

The example discussed so far is drawn from the field of electrical engineering. There are negative feedback circuits in mechanical and heating systems having the same fuctions. The governor on a steam engine that a set of weights which are pulled away from the center of a rotating shaft as the speed increases. These weights operate levers which close the steam valve as the steam engine goes faster so that the engine will be slowed down to the desired speed. Illustrations of heating systems and steam governors are illustrated in the Scientific American Books (Sa 1, pp. 5,12).

A possible use of the negative feedback circuit idea in understanding the relationship between two people is proposed as a "working hypothesis" in figure 1-2. This illustration should not be considered as a "fact" or "scientific law" but as an idea to be tested for its validity in nature and history. If this analogy is found to be consistent with the facts which we know about nature and human history, we should use it to help us move forward from the here now into the future. If it is found to be incopatible with the accessible facts it should be discarded.

In factor 1-2, the use of two feedback circuits has been questioned by some engineers. Perhaps the verbal and non-verbal channels should be spearated. The nature of human communication is such that much more information that the literal or dictionary meaning of the words is conveyed. For the present, I propose leaving the double set of negative feedback loops in figure 1-2 to help remind us of the existence of both verbal and non-verbal communication.



A more complicated feedback circuit called the "homeostat" has been designed and built by W. Ross Ashby. The "homeostat" has the property that it can operate in both directions, so it is called an "ulstrastable" system. Reference to this work is given by Sluckin (Sl 1, pp. 79-81, 86-87).

Nigel Welker (Wa 1) has pointed out a similarity between "homeostasis" and Freud's psychiatric theories.

"Freud's use of the concept to homeostasis, in the apportunity that the nervous system is an apparatus having the function of abolishing stimuli, is of great interest, not only because it represents the pessimistic core of his materialism but also because it appears to anticipate by a quarter of a century the notions of cybernetics. Although it is usually overlooked in psycho-analysis' expositions of psycho-analysis, it is the unifying concept that links together the wish-fulfilment explanation of dreams, the defence-mechanisms of the ego and the repetition compulsion. It also led Freud by a fallacious argument, to the notion of the death-instinct."

There are possibilities of the use of negative feedback circuits to understand the relationship between larger groups of people. Models of our economic system have been developed using electronic feedback amplifiers to represent our capitalist economic system (Sm 1).

In our own Church the religious education program is an illustrat ion of the promotion of the development of the potential feedback circuit functions within our children. An examination of the <u>Martin and</u>
Judy (BF) books or the <u>Tuckers</u> (BP 2) will show the stories in these
books are planned to help the child observe the people and his whole
environment in a way which helps him to grow in understanding of his

own and other people's feelings. Thus the child's sensitivity and creative ability to share his feelings are expanded through activities which permit these feedback channels to develop.

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